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Bib Data Sheet

|                             |                                       |              |                        |                                  |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
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APPLICANTS  
 Alan G. Holmes, Fishers, IN;

\*\* CONTINUING DATA \*\*\*\*\*  
*None #8 4/20/05*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*None #8 4/20/05*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 01/28/2004

|   |   |                           |                        |                      |                            |
|---|---|---------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>IN | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>4 | INDEPENDENT<br>CLAIMS<br>2 |
|---|---|---------------------------|------------------------|----------------------|----------------------------|

Verified and Acknowledged *hcm fls*  
 Examiner's Signature Initials

ADDRESS  
 General Motors Corporation  
 Legal Staff  
 Mail Code 482-C23-B21  
 P.O. Box 300  
 Detroit, MI  
 48265-3000

TITLE  
 Two range electrically variable power transmission

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|-----------------------------------|---|---|
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